

**Sample / Sample Girl**



## **Gun-Milan**

**Ajit Kumar Singh**

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**Contact - -----**

\* While all precautions have been taken for the accuracy of the astrological calculations, the maker of these horoscopes makes no warranties, either expressed or implied.

## Astrological Particulars

	<b>Sample</b>	<b>Sample Girl</b>
<b>Date of Birth :</b>	18 December 1973 (Tuesday)	11 November 1978 (Saturday)
<b>Astrological Day :</b>	Monday	Saturday
<b>Time of Birth :</b>	01:45:00AM	11:32:00AM
<b>Place of Birth :</b>	Ballia , INDIA	New Delhi , INDIA
<b>Longitude :</b>	084:10:00E	077:12:00E
<b>Latitude :</b>	025:45:00N	028:36:00N
<b>Time Zone :</b>	-05:30:00 hrs	-05:30:00 hrs
<b>War/Daylight Corr.:</b>	00:00:00 hrs	00:00:00 hrs
<b>GMT at Birth :</b>	20:15:00 hrs	06:02:00 hrs
<b>LMT Correction :</b>	00:06:40 hrs	-00:21:12 hrs
<b>Local Mean Time :</b>	01:51:40 hrs	11:10:48 hrs
<b>IshtKaal :</b>	47: 52: 16 Ghati	13: 23: 37 Ghati
<b>Lagna (Ascendant) :</b>	Virgo	Sagittarius
<b>Lagna Lord :</b>	Mercury	Jupiter
<b>Rashi (Moon-sign) :</b>	Virgo	Pisces
<b>Rashi Lord :</b>	Mercury	Jupiter
<b>Nakshatra (Constellation) :</b>	Hastha	UttraBhadra
<b>Nakshatra-lord :</b>	Moon	Saturn
<b>Nakshatra Charan :</b>	2	3
<b>Paya (Posture) :</b>	Swarna	Louha
<b>Ritu (Season) :</b>	Hemanta	Sharad
<b>Masa (Month) :</b>	Pousha	Kartika
<b>Paksha (Fortnight) :</b>	Krishna	Shukla
<b>Tithi (Moon's elongation) :</b>	Navami	Dwadashi
<b>Tithi Class :</b>	Rikta	Bhadra
<b>Tithi Lord :</b>	Sun	Mercury
<b>Karana (Half-Tithi) :</b>	Garija	Bava
<b>Karana Class :</b>	Chara	Chara
<b>Karana Lord :</b>	Vasudeva	Vishnu
<b>Surya Siddhanta Yoga :</b>	Soubhagya	Harshana
<b>Tatwa (Element) :</b>	Agni	Akasha
<b>Tatwa Lord :</b>	Mars	Jupiter
<b>Vihanga (Symbol) :</b>	Vayasa	Mayura
<b>Vedha :</b>	Shatavisha	PurvaPhalguni
<b>Adyakshara (First letter) :</b>	Sh, Shi, Shu, She, Sho	Jh, Jhi, Jhu, Jhe, Jho

## Planetary Positions

Sample					Sample Girl				
Planets	Sign	Degree	Nak(P)	Dig	Planets	Sign	Degree	Nak(P)	Dig
Asc	Virg	28:15:29	Citr (2)	--	Asc	Sagi	29:58:50	USad (1)	--
Sun	Sagi	02:15:49	Mula (1)	Friend's Sign	Sun	Libr	24:55:56	Visa (2)	Debilitated
Moon	Virg	16:00:57	Hast (2)	Own	Moon	Pisc	10:53:48	UBha (3)	Neutral
Mars	Arie	04:42:18	Asvi (2)	Own Sign	Mars	Scor	13:04:55	Anur (3)	Own Sign
Merc C.	Scor	19:51:24	Jyes (1)	Own	Merc	Scor	16:48:16	Jyes (1)	Own
Jup	Cpcn	17:56:39	Sarv (3)	Debilitated	Jup	Cncr	15:09:03	Pusy (4)	Exalted
Ven	Cpcn	13:00:16	Sarv (1)	Friend's Sign	Ven R.C.	Libr	19:32:35	Svat (4)	Own Sign
Sat R.	Gemi	08:12:33	Ardr (1)	Friend's Sign	Sat	Leo	18:41:18	PPha (2)	Enemy Sign
Rahu R.	Sagi	05:10:35	Mula (2)	Neutral	Rahu R.	Virg	00:21:07	UPha (2)	Friend's Sign
Ketu R.	Gemi	05:10:35	Mrig (4)	Neutral	Ketu R.	Pisc	00:21:07	PBha (4)	Neutral
Urn	Libr	03:20:59	Citr (4)	Neutral	Urn C.	Libr	23:16:11	Visa (1)	Neutral
Nep	Scor	14:20:41	Anur (4)	Neutral	Nep	Scor	23:24:22	Jyes (3)	Neutral
Plu	Virg	13:11:14	Hast (1)	Neutral	Plu	Virg	24:15:27	Citr (1)	Neutral

### Sample

#### Lagna Kundali

### Navamsh Kundali

### Navamsh Kundali

### Sample Girl

#### Lagna Kundali

## Vivaha Melapak Sarini (As per Ashta - Koota Agreement)

S.N.	Particulars	Sample	Sample	Max.	Obtd.	Signification
1	Varna Koota	Vaishya	Vipra	1	0	Spiritual Development
2	Vashya Koota	DwiPada	JalaChara	2	0.5	Natural Adjustment
3	Tara Koota	Sadhak	Pratyari	3	1.5	Intensity of Relationship
4	Yoni Koota	Mahish (F)	Gau (F)	4	3	Latent Characteristics
5	Graha - Maitri	Mercury	Jupiter	5	0.5	Psychological Disposition
6	Gana Koota	Deva	Manushya	6	6	Conjugal Harmony
7	Rashi Koota	Virgo	Pisces	7	7	Mutual Compatibility
8	Nadi Koota	Adi (Vata)	Madhya (Pitta)	8	8	Physiological Factors
<b>Total</b>				<b>36</b>	<b>26.5</b>	<b>73.6%</b>

### Other Considerations

S.N.	Particulars	Result
1	Nadi-Pada Koota	Since Nadi Koota Agreement is present in the prospective couples' charts, considering Nadi-Pada Agreement is not necessary.
2	Mahendra Koota	Mahendra Koota Agreement is not present in the prospective couples' charts.
3	Stree Deergha Koota	Stree-Deergha Koota Agreement is present in the prospective couples' charts. This ensures very good compatibility and excellent harmony between the two marriage-partners
4	Rajju Koota	Rajju Koota Agreement is present in the prospective couples' charts. They would remain free from worries and will enjoy around happiness.
5	Vedha Koota	Since the boy's Moon's nakshatra and the girl's Moon's nakshatra are not in mutual vedha relationship, they will understand each other perfectly well and temperamental clashes or emotional outbursts are far less likely to happen.
6	Common Janma Rashi	The boy's Moon and the girl's Moon fall in different Rashis. So, the case of common Janma Rashi does not arise.
7	Common Janma Nakshatra	The boy's and the girl's Moon do not fall in the same Nakshatra.
8	Common Janma Nakshatra-Pada	Since the boy's and the girl's Moon do not fall in the same Nakshatra, the question of same Nakshatra-Pada does not arise. As such, marriage can be approved.

### Sensitive Points

Sample		Sample Girl	
Beeja Sphuta(I)	093:12:44	Kshetra Sphuta (I)	309:07:47
Beeja Sphuta(II)	161:54:02	Kshetra Sphuta (II)	188:17:08
Beeja Sphuta(III)	356:43:56	Kshetra Sphuta (III)	066:30:01
<b>Favorable Indication</b>	<b>52 %</b>	<b>Favorable Indication</b>	<b>40 %</b>

**Vivaha Melapak Sarini**  
(As per Dwadasha - Koota Agreement )

S.N.	Particulars	Max. Score	Obtd. Score	Signification
1	Dina Koota	3	3	Intensity of Relationship
2	Gana Koota	6	6	Psychological Disposition
3	Yoni Koota	4	3	Latent Characteristics
4	Rashi Koota	7	7	Mutual Compatibility
5	Graha - Maitri Koota	2	2	Conjugal Harmony
6	Rajju Koota	7	7	Tenure of Relationship
7	Vedha Koota	3	3	Chances of Disagreement
8	Vashya Koota	2	0.5	Natural Adjustment
5	Mahendra Koota	4	0	Affluence & Prosperity
6	Stree-Deergha Koota	3	3	Mutual Attraction
7	Nadi Koota	8	8	Physiological Factors
8	Varna Koota	1	0	Spiritual Development
<b>Total</b>		<b>50</b>	<b>42.5</b>	

**Sensitive Points**

Sample		Sample Girl	
Beeja Sphuta(I)	093:12:44	Kshetra Sphuta(I)	309:07:47
Beeja Sphuta(II)	161:54:02	Kshetra Sphuta(II)	188:17:08
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<b>Favorable Indication</b>	<b>52 %</b>	<b>Favorable Indication</b>	<b>40 %</b>

## Dosha-Samyam ( or Balancing of Malefic Influences)

In this section, the total extent of blemish owing to the placement of the individual malefic planets (Mars, Rahu, Saturn, Sun, and Ketu) in sensitive positions will be determined - from each of the two individual charts of the prospective 'pair' under consideration. The awarded 'rating' for malefic influences may seem to be somewhat arbitrary; but as the malefic influences in both of the charts (of the boy and the girl) have been calculated as per the same 'rating', for the intended purpose of comparison between the two charts, it could be supposed to work satisfactorily. Theoretically speaking, if the total extent of blemish in the girl's chart is found to be less than that of the boy, then happiness in marriage - and more particularly a long tenure of married life - can be looked forward to.

Of all the blemishes, the blemish caused by Mars (when placed in certain sensitive positions) are said to be the most of all. Under a separate heading, we would consider the presence of the conditions for 'Mangalik Blemish' (or 'Kuja-Dosha'); and if this blemish is found to be present, then we would consider the presence of the conditions for 'Cancellation of Blemish' ('Dosha-Bhanga'), and report our observations accordingly.

Further, it is to be noted that in respect of blemish-points, there are two different options; as such, slightly different results will be obtained depending on the method selected:

(a) As per the North-Indian system, the blemish points are: Ascendant, 4th, 7th, 8th, and 12th. (In this system, the 2nd-house from the Ascendant is not considered to be a blemish point). and,

(b) As per the South-Indian system, the blemish points are: 2nd, 4th, 7th, 8th, and 12th. (In this system, the Ascendant is not considered to be a blemish point).

Sample					
Malefic Planets	From Ascendant	From Moon	From Venus	Total	
♂	Mars	10.00	12.00	11.20	33.20
☊	Rahu	07.00	08.40	08.40	23.80
♄	Saturn	00.00	00.00	00.00	00.00
☉	Sun	05.00	06.00	05.60	16.60
♁	Ketu	00.00	00.00	00.00	00.00

Sample Girl					
Malefic Planets	From Ascendant	From Moon	From Venus	Total	
♂	Mars	07.00	00.00	00.00	07.00
☊	Rahu	00.00	09.60	08.40	18.00
♄	Saturn	00.00	00.00	00.00	00.00
☉	Sun	00.00	08.40	05.60	14.00
♁	Ketu	04.00	03.60	00.00	07.60

The sum total of malefic influences in the boy's chart is = 73.60, and in the girl's chart, it = 46.60. The sum total of malefic influences in the boy's chart is found to be more than that of the girl. Theoretically it is believed that if the total extent of blemish in the girl's chart is found to be less than that of the boy, then happiness in marriage - and more particularly a long tenure of married life - can be looked forward to. However, if the difference is large, then please consider whether the girl's marriage could rather be arranged with another boy - with whom the difference won't be large.

## Ashta-Koota from all Planets

From Ascendant Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Vaishya	Kshatriya	1	0
Vashya	DwiPada	ChatushPada	2	0.5
Tara	Vipat	Mitra	3	1.5
Yoni	Vyaghra (F)	Nakul (M)	4	2
Graha-Maitri	Mercury	Jupiter	5	0.5
Gana	Rakshasha	Manushya	6	0
Rashi	Virgo	Sagittarius	7	7
Nadi	Madhya(Pitta)	ntha(Shleshma)	8	8
<b>Total</b>			<b>36</b>	<b>19.5</b>

From Moon Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Vaishya	Vipra	1	0
Vashya	DwiPada	JalaChara	2	0.5
Tara	Sadhak	Pratyari	3	1.5
Yoni	Mahish (F)	Gau (F)	4	3
Graha-Maitri	Mercury	Jupiter	5	0.5
Gana	Deva	Manushya	6	6
Rashi	Virgo	Pisces	7	7
Nadi	Adi(Vata)	Madhya(Pitta)	8	8
<b>Total</b>			<b>36</b>	<b>26.5</b>

From Mercury Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Vipra	Vipra	1	1
Vashya	Keeta	Keeta	2	2
Tara	Janma	Janma	3	3
Yoni	Mriga (M)	Mriga (M)	4	4
Graha-Maitri	Mars	Mars	5	5
Gana	Rakshasha	Rakshasha	6	6
Rashi	Scorpio	Scorpio	7	7
Nadi	Adi(Vata)	Adi(Vata)	8	0
<b>Total</b>			<b>36</b>	<b>28</b>

From Venus Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Vaishya	Shudra	1	1
Vashya	JalaChara	DwiPada	2	0.5
Tara	Mitra	Vipat	3	1.5
Yoni	Vanar (F)	Mahish (M)	4	2
Graha-Maitri	Saturn	Venus	5	5
Gana	Deva	Deva	6	6
Rashi	Capricorn	Libra	7	7
Nadi	ntha(Shleshma)	ntha(Shleshma)	8	0
<b>Total</b>			<b>36</b>	<b>23</b>

From Rahu Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Kshatriya	Vaishya	1	1
Vashya	ChatushPada	DwiPada	2	0.5
Tara	Mitra	Vipat	3	1.5
Yoni	Swan (M)	Gau (M)	4	2
Graha-Maitri	Jupiter	Mercury	5	0.5
Gana	Rakshasha	Manushya	6	0
Rashi	Sagittarius	Virgo	7	7
Nadi	Adi(Vata)	Adi(Vata)	8	0
<b>Total</b>			<b>36</b>	<b>12.5</b>

From Sun Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Kshatriya	Shudra	1	1
Vashya	ChatushPada	DwiPada	2	0.5
Tara	Kshem	Nidhan	3	1.5
Yoni	Swan (M)	Vyaghra (M)	4	1
Graha-Maitri	Jupiter	Venus	5	0.5
Gana	Rakshasha	Rakshasha	6	6
Rashi	Sagittarius	Libra	7	7
Nadi	Adi(Vata)	ntha(Shleshma)	8	8
<b>Total</b>			<b>36</b>	<b>25.5</b>

From Mars Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Kshatriya	Vipra	1	0
Vashya	ChatushPada	Keeta	2	2
Tara	Vipat	Mitra	3	1.5
Yoni	Ashwa (M)	Mriga (F)	4	3
Graha-Maitri	Mars	Mars	5	5
Gana	Deva	Deva	6	6
Rashi	Aries	Scorpio	7	0
Nadi	Adi(Vata)	Madhya(Pitta)	8	8
<b>Total</b>			<b>36</b>	<b>25.5</b>

From Jupiter Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Vaishya	Vipra	1	0
Vashya	JalaChara	JalaChara	2	2
Tara	Sadhak	Pratyari	3	1.5
Yoni	Vanar (F)	Mesha(M)	4	0
Graha-Maitri	Saturn	Moon	5	0.5
Gana	Deva	Deva	6	6
Rashi	Capricorn	Cancer	7	7
Nadi	ntha(Shleshma)	Madhya(Pitta)	8	8
<b>Total</b>			<b>36</b>	<b>25</b>

From Saturn Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Shudra	Kshatriya	1	0
Vashya	DwiPada	ChatushPada	2	0.5
Tara	Pratyari	Sadhak	3	1.5
Yoni	Swan (F)	Mooshak (F)	4	1
Graha-Maitri	Mercury	Sun	5	4
Gana	Manushya	Manushya	6	6
Rashi	Gemini	Leo	7	7
Nadi	Adi(Vata)	Madhya(Pitta)	8	8
<b>Total</b>			<b>36</b>	<b>28</b>

From Ketu Nakshatra				
Koota	Sample	Sample	Max.	Obt.
Varna	Shudra	Vipra	1	0
Vashya	DwiPada	JalaChara	2	0.5
Tara	Mitra	Vipat	3	1.5
Yoni	Sarpa (F)	Simha (M)	4	2
Graha-Maitri	Mercury	Jupiter	5	0.5
Gana	Deva	Manushya	6	6
Rashi	Gemini	Pisces	7	7
Nadi	Madhya(Pitta)	Adi(Vata)	8	8
<b>Total</b>			<b>36</b>	<b>25.5</b>

### Checking for Birth in 4 'Harmful Nakshatra-Charans

Out of 27 Nakshatras, only 4 Nakshatras (Ashlesha, Vishakha, Jyeshtha, and Moola) has been branded as 'destructive' - as every one of these Nakshatras is supposed to exert some unfavorable influences, and affect the health and wellbeing of a certain relative of the marriage-partner. Such effect is more feared if the Girl's Moon is situated in any of these 4 Nakshatras; if the Boy's Moon is situated in any of these 4 Nakshatras, then also similar effect is attributed. However, it should be noted that adverse results are attributed to only one particular 'charan' (quarter) of every one of these 4 Nakshatras - and not to the remaining 3 charans (quarters). The 1st quarter of Ashlesha, the 1st quarter of Jyeshtha, the 1st quarter of Moola, and the 4th quarter of Vishakha are believed to be harmful - whereas the remaining 3 quarters of every one of these 4 nakshatras are not harmful (at least in this respect).

In both the charts of Boy's and Girl's, Moon is not situated in above mentioned 4 Harmful Nakshatras.

### Vihaga, Tatwa, Vadha-Vainashika & Sama-Gotra Dosh

As per Vihaga-classification of the Moon's nakshatra, the Boy belongs to the category of Vayasa; the Moon's nakshatra of the Girl does not belong to the same category - as it belongs to the category of Shikkaval. This is not a favorable combination - as it has been said that the couple belonging to different Vihaga-categories will have differences in respect of their likes/ dislikes, aspirations, etc. As such, the agreement on this count is not present in the charts of this 'pair'. ... (This agreement has been mentioned as Vihaga-Anukoolya in ancient classic 'Jatakadesh Marga' of Somayaji).

As per Tatwa-classification of the Moon's nakshatra, the Boy belongs to the category of Agni; the Moon's nakshatra of the Girl belongs to the category of Akasha. This is a favorable combination - as it has been said that the couple belonging to the mutually compatible Tatwa-categories will have considerable similarities in respect of their intrinsic nature. As such, the agreement on this count is present in the charts of this 'pair'.

While comparing the positions of Moon in the horoscopes of the Boy and Girl, it is found that neither the Girl's Nakshatra (of Moon) is the 22nd Nakshatra as counted from the Boy's Nakshatra of Moon, nor the Boy's Nakshatra (of Moon) is the 22nd Nakshatra as counted from the Girl's Nakshatra of Moon. As such the unfavorable combination of 'Vadha-Vainashika' Dosh does not exist between the two charts. So, no objection could be raised on this count if this pair is matched together.

While comparing the two charts, it is seen that - as per 28 Nakshatra-system (including Abhijit) - the Boy's Nakshatra (of Moon) falls in the category of Athri Nakshatra-Gotra. The Girl's Nakshatra-Gotra also falls in the same category. As both of these are found to belong to the very same category, it is believed to be inauspicious. This match should preferably be avoided - otherwise, it appears possible that the intellectual level and the spiritual inclination of the offspring may not be of a high order.

The 4 Nakshatras - Mrigashira (# 5), Magha (# 10), Swati (# 15), and Anuradha (# 17) - enjoy the status of special (great) constellations. If the Nakshatra of Moon of either the Boy or the Girl coincides with any of these Nakshatras, then the match could be declared as passable - even if the Total Score of Koota-Agreement is found to be less than optimum. This is as per Kala Vidhana - a treatise on Muhurtha (or Electional



Sample DOB-18:12:1973 TOB-01:45:00 POB-Ballia  
Sample Girl DOB-11:11:1978 TOB-11:32:00AM POB-New Delhi

Astrology).

While comparing the two charts, it is observed the none of the Nakshatras of Moon in the two charts (of the Boy, and also of the Girl) coincide with any of the 4 special constellations(Maha-Nakshatras) - which are Mrigashira, Magha, Swati, and Anuradha. As such, the question of any special consideration on this count does not arise in this particularcase.

### **Checking for Kuja-Dosha (Manglik Blemish)**

In the boy's chart, Mars is situated in the 8th-sign from the Ascendant. This constitutes Kuja-Dosha (or Mangalik blemish); we shall check in following whether any condition for the cancellation of this blemish is also present in the chart.

In the girl's chart, Mars is situated in the 12th-sign from the Ascendant. This constitutes Kuja-Dosha (or Mangalik blemish); we shall check in following whether any condition for the cancellation of this blemish is also present in the chart.

In the boy's chart, Mars is situated in the 8th-sign from the Moon-sign. This constitutes Kuja-Dosha (or Mangalik blemish); we shall check in following whether any condition for the cancellation of this blemish is also present in the chart.

In the boy's chart, Mars is situated in the 4th-sign from the sign occupied by Venus. This constitutes Kuja-Dosha (or Mangalik blemish); we shall check in following whether any condition for the cancellation of this blemish is also present in the chart.

### **Cancellation for Kuja-Dosha (Manglik Blemish)**

In the chart of the boy, Mars is situated in the 4th from the sign occupied by Venus. This apparently constitutes 'Kuja-Dosha' (or Mangalik blemish). But since Mars is situated in a sign owned by Mars, it becomes an exceptional case -- as this blemish gets automatically cancelled. Kuja-Dosha will be considered to be technically 'absent' in the boy's chart.

In the chart of the boy, Mars is situated in a 'chara' (movable) sign. Some people opine that it is an exceptional case, where it is not even necessary to check for the apparent presence of Kuja-Dosha. The boy is free from Martian blemish -- he is not a 'Mangalee'. (However, this opinion does not enjoy the support of majority.)

In the chart of the boy and also in the chart of the girl, the Kuja-Dosha (or Mangalik-blemish) is apparently found to be present (as per North-Indian method). In case of the boy, owing to presence of certain conditions, the blemish gets cancelled; but in case of the girl, owing to absence of certain conditions, the blemish does not get cancelled. So, the boy is not a mangalee technically, while the girl is a mangalee. As such, on this ground, the boy should not marry this girl -- unless very strong counteracting influence is found to be present in the chart of the girl.

## Checking for Marriage-Compatibility- As par Ashta Koota Agreement

### Checking for the presence of Varna-Koota Agreement -

The boy belongs to Vaishya Varna, and the girl belongs to the Vipra Varna. Since the girl's Varna belongs to the higher group, it is not favourable and marriage-compatibility on this count is absent. On this count, contribution to the Koota-agreement score will be = 0 (Out of 1).

N. B. : Apparently Varna-Koota agreement is absent between the charts of the boy and the girl. But by counting from the janma-nakshatra of the girl to the boy's janma-nakshatra, we obtain the figure 14. Since the figure happens to be not less than 14, the absence of agreement on this count deserves to be ignored.

### Checking for the presence of Vashya-Koota Agreement -

The boy's Vashya belongs to the Dwipada group, while the girl's Vashya belongs to the Jalachara group. This is not very favourable. As such, marriage-compatibility on this count is only nominally present. On this count, contribution to the Koota-agreement score will be = 0.5 point (Out of 2).

### Checking for the presence of Tara-Koota Agreement -

By counting nakshatras from the girl's janma-nakshatra to the boy's janma-nakshatra, we obtain the figure 15; upon dividing by 9, it yields a remainder 6, which is favourable. By counting nakshatras from the boy's janma-nakshatra to the girl's janma-nakshatra, we obtain the figure 14; upon dividing by 9, it yields a remainder 5, which is also favourable. As such, marriage-compatibility on account of Dina-Koota is present in the chart. On this count, contribution to the Koota-agreement score will be = 3 points (Out of 3).

### Checking for the presence of Yoni-Koota Agreement -

The boy's nakshatra falls in the category of Buffalo(F), while the girl's nakshatra falls in the category of Cow(F). As per Yoni-koota agreement, for this combination, a contributory score of 3 is obtained on this account.

### Checking for the presence of Graha-Maitri Koota Agreement -

The boy's janma-rashi adhipati is Mercury and the girl's janma-rashi adhipati is Jupiter. These two adhipati planets are mutually neutral (sama) to each other as per naisargika relationship. This is a fairly favourable combination, as this particular koota indicates the psychological dispositions of the couple; the mental qualities of the pair will be quite harmonious, and they will have adequate concern for each other -- which is important for a fairly happy married life. On this account, the contribution to the Koota-agreement score will be = 0.5 (Out of 5).

### Checking for the presence of Gana-Koota Agreement -

The boy's nakshatra falls in the Deva-gana group, while the girl's nakshatra also falls in the Nara group. Since the boy belongs to the higher or nobler group, this is a favourable combination, as gana signifies the individual's temperament and inclinations. The boy will possess a matured outlook, possess some very desirable qualities and have a patient nature, while the girl may have some common human failings. On this count, the contribution to the Koota-agreement score will be = 6 (Out of 6).

Sample DOB-18:12:1973 TOB-01:45:00 POB-Ballia  
Sample Girl DOB-11:11:1978 TOB-11:32:00AM POB-New Delhi

#### **Checking for the presence of Rashi-Koota Agreement -**

The boy's janma-rashi is Virgo, and the girl's janma-rashi (Pisces) happens to be the exactly opposite sign of it. This is a highly favourable and is indicative of excellent mutual understanding, which is a factor for ensuring lasting happiness in married life. As such, on this account, the Koota-agreement contribution score is 7.

#### **Checking for the presence of Nadi-Koota Agreement -**

The boy's Nadi falls in Adi(Vata) category, while the girl's Nadi falls in category Madhya(Pitta). As the Nadis of the boy and the girl does not belong to the same category, the indications are favourable. Marriage between the two parties can be recommended -- provided the total of Koota-agreement score does not become less than 18 points. The contributory score on this account is = 8.

### **Affinity between two charts: Sympathy or Antipathy**

Since in the two horoscopes (of the prospective couple), the respective Lagnas (Ascendants) are in mutually unfavourable kendra (angular) positions, U-2 are very much likely to become antipathetic (or inimically disposed) to each other; your views are likely to be different -- most possibly owing to mutually clashing personal interests. You may be able to develop a good understanding. If U - 2 form a relationship -- unless some modifying influences are not present in both the charts -- it is less likely to last long.

Since in the two horoscopes (of the prospective couple), the respective Rashis (Moon) are in mutually favourable sama-saptama (opposition) positions, while your gender is the opposite of the other, U-2 are very much likely to be induced by the other or even attracted to each other; even if you are having divergent views, still you are likely to agree to differ and have respect for each other's personal opinions. Your personal interests are less likely to be of mutually clashing sort. You may be able to develop a fairly good understanding. If U - 2 form a relationship, it is less likely to be lasting.

In the two horoscopes (of the prospective couple), the Moon in one chart is in a kendra (angular) rashi (sign) wherein the Sun in the other chart is placed. U-2 are very much likely to become very antipathetic (or inimically disposed) to each other. You may very soon develop some sort of misunderstanding with your acquaintance and your relationship may turn sour. You may be acquainted with or meet each other per chance, and the spoiling of relationship may also occur quite suddenly and unexpectedly. Owing to some breaches or quarrels, you may totally lose respect for each other, and may find each other's presence very disgusting and unbearable.

In the two horoscopes (of the prospective couple), the Moon in one chart is in a kendra (angular) rashi (sign) wherein Saturn in the other chart is placed. U-2 are very much likely to become very antipathetic (or inimically disposed) to each other. You may very soon develop some sort of misunderstanding with your acquaintance and your relationship may turn sour. You may be acquainted with or meet each other per chance, and the spoiling of relationship may also occur quite suddenly and unexpectedly. Owing to some breaches or quarrels, you may develop great dislike or even hatred for each other, and may find each other's presence very disgusting and unbearable.

Since in the two horoscopes (of the prospective couple), the Moon in one chart is in that rashi (sign) wherein Rahu in the other chart is placed, U-2 are not much likely to understand each other well. The views and ideas of one of you may appear quite confusing to another, who is likely to become doubtful. One of you may be highly clever, while the other may be quite moody; but both of you will be equally changeful and unpredictable. Occasionally you may have some small disagreements and even minor arguments, which may at times adversely tell upon your relationship; one of you may tend to mercilessly shower sudden emotional outbursts on the other.